



***MORNING PRAYER***  
***Rite II***

***Fourth Sunday in Lent***  
***March 22, 2020***  
***10 a.m.***

317 Franklin Street, Clarksville, TN 37040  
931-645-2458  
trinityparish.com  
The Rev. Meghan Ryan, Rector

## ***Welcome to Trinity!***

*We extend a warm welcome to those visiting Trinity ONLINE. For those new to Trinity, please visit [trinityparish.com](http://trinityparish.com) and while there complete the online [Connection Card](#) under Visitors.*

Parish Prayer Cycle for this week:

Karen Urbacke  
Jerome & Phyllis Viltz  
Britney & Molly Walters  
Time & Elyse Wanke  
Murray Dale Watts

*\*The full prayer list is published in the Talk of Trinity e-newsletter.*

## **Preparation for Service and Worship**

Prelude "*Ich ruf zu dir, Herr Jesu Christ*" (*I call to Thee, Lord Jesus Christ*) J. S. Bach

Announcements

Silent Meditation and Ringing of Tower Bell

***Hymn #5 "O Splendor of God's Glory Bright"***

*O splendor of God's glory bright,  
O thou that brings light from light,  
O Light of Light, light's living spring,  
O Day, all days illumining.*

## **OPENING SENTENCE (BCP p. 75)**

*The Officiant says*

Jesus said, "If anyone would come after me, let him deny himself and take up his cross and follow me." *Mark 8:34*

## **CONFESSION OF SIN (BCP p. 79)**

*The Officiant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Officiant says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

*All stand*

## **THE INVITATORY AND PSALTER**

### **VERSICLE (BCP p. 80)**

*Officiant* Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

### **ANTIPHON (BCP p. 80)**

The Lord is full of compassion and mercy: Come let us adore him.

**Venite Psalm 95:1-7**

**Come, let us sing to the Lord; \***

**let us shout for joy to the Rock of our salvation.**

**Let us come before his presence with thanksgiving \***

**and raise a loud shout to him with psalms.**

**For the Lord is a great God, \***

**and a great King above all gods.**

**In his hand are the caverns of the earth, \***

**and the heights of the hills are his also.**

**The sea is his, for he made it, \***

**and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, \***

**and kneel before the Lord our Maker.**

**For he is our God, and we are the people of his pasture and the sheep of his hand. \***

**Oh, that today you would hearken to his voice!**

### **PSALM: Psalm 23**

**<sup>1</sup>The LORD is my shepherd; \***

**I shall not be in want.**

**<sup>2</sup>He makes me lie down in green pastures \***

**and leads me beside still waters.**

**<sup>3</sup>He revives my soul \***

**and guides me along right pathways for his Name's sake.**

**<sup>4</sup>Though I walk through the valley of the shadow of death,  
I shall fear no evil; \***

**for you are with me;**

**your rod and your staff, they comfort me.**

**<sup>5</sup>You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.**

**<sup>6</sup>Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD forever.**

*At the end of the Psalm is said by all:*

**Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## **THE LESSONS**

*A period of silence will follow each reading. The people remain seated.*

**FIRST READING:** 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

**Reader**        The Word of the Lord.

**People**        **Thanks be to God.**

**FIRST CANTICLE (BCP p. 85)**

**Canticle 14: A Song of Penitence**

*Kyrie Pantokrator*

*Prayer of Manasseh 1-2, 4, 6-7, 11-15*

O Lord and Ruler of the hosts of heaven, \*

    God of Abraham, Isaac, and Jacob,  
    and of all their righteous offspring:

You made the heavens and the earth, \*  
    with all their vast array.

All things quake with fear at your presence; \*  
    they tremble because of your power.

But your merciful promise is beyond all measure; \*  
    it surpasses all that our minds can fathom.

O Lord, you are full of compassion, \*  
    long-suffering, and abounding in mercy.

You hold back your hand; \*  
    you do not punish as we deserve.

In your great goodness, Lord,  
you have promised forgiveness to sinners, \*  
    that they may repent of their sin and be saved.

And now, O Lord, I bend the knee of my heart, \*  
    and make my appeal, sure of your gracious goodness.

I have sinned, O Lord, I have sinned, \*  
    and I know my wickedness only too well.

Therefore I make this prayer to you: \*  
    Forgive me, Lord, forgive me.

Do not let me perish in my sin, \*  
    nor condemn me to the depths of the earth.

For you, O Lord, are the God of those who repent, \*  
    and in me you will show forth your goodness.

Unworthy as I am, you will save me,  
in accordance with your great mercy, \*  
    and I will praise you without ceasing all the days of my life.

For all the powers of heaven sing your praises, \*  
    and yours is the glory to ages of ages. Amen.

## **SECOND READING: Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

Reader: The Word of the Lord.

*People:* **Thanks be to God.**

## **SECOND CANTICLE**

### **Canticle L (EOW): A Song of Christ's Humanity**

*Philippians 2:6-11*

Though in the form of God, \*

Christ Jesus did not cling to equality with God,  
But emptied himself, taking the form of a servant, \*  
and was born in human likeness.

Being found in human form, he humbled himself \*  
and became obedient to death, even death on a cross.

Therefore, God has highly exalted him \*

and given him the name above every name,  
That at the name of Jesus, every knee shall bow, \*  
in heaven and on earth and under the earth,  
And every tongue confess that Jesus Christ is Lord, \*  
to the glory of God the Father.

## **THIRD READING: John 9:1-41**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and

wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Reader: The Word of the Lord.

People: *Thanks be to God.*

**Homily** The Rev. Meghan Ryan

## THE APOSTLES' CREED (BCP p. 96)

*Officiant and People together, all standing.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Offertory* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



*Please take this moment to visit <https://trinityparish.com/giving/>. We have set up a virtual offering plate as well as a place to give to the FUEL program for the special offering today.*

*Today is the fourth Sunday of the month, normally our FUEL Sunday. Trinity is continuing (and will continue) to provide food to Byrns-Darden Elementary students during this time of need.*

**Offertory**

**“O rest in the Lord” from *Elijah*  
MJ Britton, soloist**

**Felix Mendelssohn**

*O rest in the Lord, wait patiently for Him,  
And He will give thee thy heart's desire.*

*Commit thy way unto Him and trust in Him.  
And fret not thyself because of evildoers.*

## **Doxology**

***“Praise God, from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above, ye heav’nly host;  
Praise Father, Son, and Holy Ghost. Amen”***

## **The Prayers**

### **SALUTATION (BCP p. 97)**

*The people stand or kneel*

*Officiant*      The Lord be with you.

*People*          **And also with you.**

*Officiant*      Let us pray.

### **THE LORD’S PRAYER (BCP p. 97)**

*Officiant and People:*

**Our Father,  
who art in heaven,  
hallowed be thy Name.  
Thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
forever and ever. Amen.**

*The Officiant and People say responsively*

### **SUFFRAGES (BCP p. 97)**

*Officiant*      O Lord, show us your mercy;

*People*          **And grant us your salvation.**

*Officiant*      O Lord, save our nations;

*People*          **And guide us in the way of justice and truth.**

*Officiant*      Clothe your ministers with righteousness;

*People*          **And make your chosen people joyful.**

*Officiant*      O Lord, save your people;

*People*          **And bless your inheritance.**

*Officiant*      Give peace in our time, O Lord;

*People*          **For only in you can we live in safety.**

*Officiant* Let not the needy, O Lord, be forgotten;  
*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God;  
*People* **And take not your Holy Spirit from us.**

## **THE COLLECT OF THE DAY**

*The Officiant then says*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **A COLLECT FOR SUNDAYS (BCP p. 98)**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

### **A COLLECT FOR FOR PEOPLE FACING GREAT UNCERTAINTY**

God of the present moment,  
God who in Jesus stills the storm  
and soothes the frantic heart;  
bring hope and courage to *us* as *we wait* in uncertainty.  
Bring hope that you will make *us* the equal  
of whatever lies ahead.  
Bring *us* courage to endure what cannot be avoided,  
for your will is health and wholeness;  
you are God, and we need you. **Amen.**

*New Zealand Prayer Book, Prayers for Critical Situations 747*

### **A COLLECT FOR SOCIAL JUSTICE**

Almighty God, who created us in your image: Grant us  
grace fearlessly to contend against evil and to make no peace  
with oppression; and, that we may reverently use our freedom,  
help us to employ it in the maintenance of justice in our  
communities and among the nations, to the glory of your holy  
Name; through Jesus Christ our Lord, who lives and reigns with  
you and the Holy Spirit, one God, now and for ever. *Amen.*

### **A COLLECT FOR GRACE**

Lord God, almighty and everlasting Father, you have brought us in safety to this new day:  
Preserve us with your mighty power, that we may not fall into sin, nor be overcome by  
adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our  
Lord. *Amen.*

*Silence is kept, please offer your free intercessions and thanksgivings aloud or to yourselves.*

### **THE GENERAL THANKSGIVING (BCP p. 101)**

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.**

**We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

### **A PRAYER OF ST. CHRYSOSTOM (BCP p. 102)**

*Officiant and People*

**Almighty God, you have given us grace at this time with one accord to make our  
common supplications to you; and you have promised through your well beloved  
Son that when two or three are gathered together in his name you will be in the  
midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us;  
granting us in this world knowledge of your truth, and in the age to come life  
everlasting. Amen.**

*Officiant*      **Glory to God whose power, working in us, can do infinitely more than we can ask  
or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for  
ever and ever. Amen.**

**Hymn #493      O for a thousand tongues to sing**

*O for a thousand tongues to sing my dear Redeemer's praise,  
The glories of my God and King, the triumphs of his grace!*

## **CONCLUDING VERSICLE (BCP p. 102)**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

## **CONCLUDING SENTENCE (BCP p. 102)**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

## **ANNOUNCEMENTS**

*Please be sure to stay up to date through the following communication methods during this time of Staying Together While Apart.*

*trinityparish.com* - specific updates visit [https://trinityparish.com/staying\\_together/](https://trinityparish.com/staying_together/)

*Email newsletter - subscribe here: <http://eepurl.com/GJaJT>*

### *Social Media:*

*Facebook - @TrinityParishTN*

*Twitter - @TrinityParishTN*

*Instagram - @TrinityParishTN*

### *YouTube:*

<http://www.youtube.com/c/TrinityEpiscopalChurchClarksvilleTN>

*Anyone needing mailings/notifications mailed via postal service, please call (931) 645-2458 or email [bethany@trinityparish.com](mailto:bethany@trinityparish.com)*

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