



Confirmation with Holy Eucharist
The Rt. Rev. John Bauerschmidt,
Bishop of Tennessee
Presiding

September 6, 2020

317 Franklin Street, Clarksville, TN 37040
931-645-2458 www.trinityparish.com

The Rev. Meghan Ryan, Rector

Confirmation, Reception, and Reaffirmation

Confirmation is the sacramental rite in which the candidates "express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop" (BCP, p. 860). Those who were baptized at an early age and those baptized as adults without laying on of hands by a bishop are expected to make a mature public affirmation of their faith, recommit themselves to the responsibilities of their baptism, and receive laying on of hands by a bishop (BCP, p. 412). Adults baptized with the laying on of hands by a bishop are considered to be confirmed.

Reception & Reaffirmation: The Prayer Book rite for Confirmation includes forms for Reception and the Reaffirmation of Baptismal Vows. Those who have already made a mature Christian commitment in another denomination are recognized as members of the one holy catholic and apostolic church, and received into the fellowship of the Episcopal Church and the Anglican Communion.

Welcome to Trinity!

We extend a warm welcome to those visiting Trinity ONLINE. For those new to Trinity, please visit trinityparish.com and while there complete the online [Connection Card](#) under Visitors.

Remembered in our Prayers

Diocese and Worldwide:

*Our military and the victims of all wars

Parish Prayer Cycle for this week:

Kristopher, Leslie, Nicholas & Khalessi Kidd
Frank & Sherrie Kimball
Ben Kimbrough, Sr.
Ben & Beverly Kimbrough
Bill & Betsy Kimbrough

The full prayer list is published in the Talk of Trinity e- newsletter and copies are available from ushers.

Those serving today:

Celebrant:	The Rt. Rev. John Bauerschmidt
Priest:	The Rev. Meghan Ryan
Verger:	Mark Hunter

Preparation for Service and Worship

Welcome & Announcements

Silent Meditation and Tolling of the Bell

Opening Hymn #470 *There's a wideness in God's mercy*

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind - ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

The musical score consists of four systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the treble staff of each system.

Frederick William Faber (1814-1863), alt. This selection is in the public domain.

The Word of God

Opening Sentences

BCP p. 413

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and forever.

Amen.

The Celebrant then Continues

People There is one Body and one Spirit;
Celebrant **There is one hope in God's call to us;**
People One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Ezekiel 33:7-11

All sit.

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Reader The Word of the Lord.

People **Thanks be to God.**

Remain seated.

Psalm 119: 33-40

Mode 7 **Refrain**

Make me go in the path of your com-mand-ments, for that is my de-sire.

33. Teach me, O Lord, the way of your sta-tutes, and I shall keep it to the end.

34. Give me understanding, and I shall keep your law; I shall keep it with all my heart. Refrain

36. In - cline my heart to your de - crees and not to un - just gain.

37. Turn my eyes from watching what is worth-less; give me life in your ways. Refrain

38. Ful - fill your promise to your ser-vant, which you make to those who fear you.

39. Turn away the re-proach which I dread, because your judg-ments are good.

40. Behold, I long for your com-mand-ments; in your righteous-ness pre-serve my life. Refrain

Second Reading

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader

The Word of the Lord.

People

Thanks be to God.

All stand.

Holy Gospel

Matthew 18:15-20

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon **The Rt. Rev. John Bauerschmidt**

A period of silence will be observed after the sermon.

Presentation and Examination of Candidates

BCP p. 415

Bishop The Candidates will now be presented.

Presenters **I present these persons for Confirmation.**

Presenters **I present these persons to be received into this Communion.**

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidate **I do.**

Bishop Do you renew your commitment to Jesus Christ?

Candidate **I do, and with God's grace I will follow him as my Savior and Lord.**

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Bishop then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Baptismal Covenant

Bishop Do you believe in God the Father?
People **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the
breaking of bread, and in the prayers ?
People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in
Christ?
People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as
yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Bishop then says to the people

Let us now pray for these persons who have renewed their commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Bishop

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

For Confirmation

The Bishop lays hands upon each one and says

Defend, O Lord, your servant *N.* with your heavenly grace, that they may continue yours forever, and daily increase in your Holy Spirit more and more, until they come to your everlasting kingdom. **Amen.**

For Reception

The Bishop lays hands upon each one and says

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

Then the Bishop says

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

Presentation of the Books of Common Prayer

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

"I know that My Redeemer Liveth" from *Messiah* - George Frideric Handel
Dr. Virginia Lile Boaz, soloist

Donation Box A donation box is available in the Narthex as you enter/exit for monetary offerings.

Virtual/Online Offering Plate: Please take this moment to visit <https://trinityparish.com/giving/>. We have set up a virtual offering plate. This link is available at any time for your convenience. Or scan this QR code with your smartphone:



Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

All remain standing. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us:
People **Therefore let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Spiritual Communion

The 1979 Prayer Book refers to spiritual communion in the form for Ministration to the Sick, directing the priest to assure a person unable to eat and drink the bread and wine "that all the benefits of Communion are received even though the Sacrament is not received with the mouth" (BCP 457). The Prayer Book for the Armed Services suggests a prayer for spiritual communion:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

After Communion, the Celebrant says

Let us pray.

All stand. Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

The Bishop blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn #539 *O Zion, haste, thy mission high fulfilling*

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - cry heart his sav - ing grace;

that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

Mary Ann Thomson (1834-1923), alt. This selection is in the public domain.

Dismissal

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

We welcome all newly Confirmed and Received members today.

Confirmed:

Samantha Evans-Sharpton
 Kenneth Robertson
 MJ Britton
 Carlos Johnson
 Christina Wilson
 Robert Privett
 Tim Kimbro

Received

Anne Schwartzberg
 Joshua Sharpton
 Catherine Mengon

ANNOUNCEMENTS:



Episcopal Relief & Development is working closely with dioceses in the path of Hurricane Laura. You can help provide affected communities with immediate and long-term support. Please contribute to the Hurricane Relief Fund at support.episcopalrelief.org/hurricane-relief.

CONNECT WITH US!

We are so happy you worshipped with us as we continue to stay together virtually, while apart. We would love to know a little more about those who are just discovering Trinity. You may also use this as a way to request to speak with clergy, prayer requests and more. Please take a few minutes and complete our online connection card (link below) or email info@trinityparish.com or call our office (hours Tues.-Thurs. 10 am - 2 pm) 931-645-2458. *Connect online HERE: <https://trinityparish.com/?p=4524>*

TRINITY'S STAGED PLAN FOR REOPENING - Anxiously Awaiting....

Due to the rising cases of COVID-19 in our area, we are continuing in stage 2 of the reopening plan (as outlined in the link below). Please know we are as anxious as you to resume in person services, however the safety and welfare of ALL members of Trinity are our highest priority. In the meantime, if you are in need of some friendly faces and interaction, PLEASE join us for Tuesday morning prayer, Wednesday evening Compline and/or coffee & conversation with Mother Meghan (remember you do NOT have to have a computer for these, just call in) or just pick up the phone and call us 931-645-2458.

The staged plan for reopening is available to read via Trinity's website: <https://trinityparish.com/trinitys-staged-plan-for-reopening/>

WAYS WE ARE STAYING TOGETHER, WHILE APART

Tuesday Morning Prayer Online, 7 am:

Tuesday morning services will be offered online.

Join Zoom Meeting

<https://zoom.us/j/101344132>

Meeting ID: 101 344 132

Join by phone:

+1 312 626 6799 US

Meeting ID: 101 344 132

Coffee & Conversation with Mother Meghan:



Every Sunday morning, 9 am:

<https://zoom.us/j/986944483>

Meeting ID: 986 944 483

Join by phone:

+1 312 626 6799 US

Meeting ID: 986 944 483

Evening Compline: All Summer. Every Wednesday. 8 pm

Trinity is hosting a Zoom Compline on Wednesday evenings at 8 p.m. with a different verger leading the office each week. Compline is the last of the daily offices. An Order for Compline may be found on page 127 of the Book of Common Prayer or visit bcponline.org. It is a contemplative office that emphasizes that spiritual peace at the end of the day.

Join Zoom Meeting: <https://bit.ly/2Mo513V>

Meeting ID: 889 0208 9599

Password: Compline

Join by phone: +1 312 626 6799 US - Meeting ID: 889 0208 9599

Be a Reader!

Would you like to be a part of our online worship? This is a great way to stay in touch and interact/be active with worship. Those interested in being a reader, email bethany@trinityparish.com. A list of instructions/requirements to submit recording will be sent.

trinityparish.com - specific updates visit https://trinityparish.com/staying_together/

Email newsletter - subscribe here: <http://eepurl.com/GJaJT>

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Facebook - @TrinityParishTN

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Instagram - @TrinityParishTN

To access Trinity_Guest WiFi, the password is: trinityparish

The Staff of Trinity Church

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Ian Taylor, Youth Minister

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Anne Glass, Organist

Dr. Virginia Lile Boaz, Choir Director

Mark Hunter, Lead Verger

Beverly Kimbrough, Treasurer

Kelly Loy & Gloria Grissom, Nursery



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