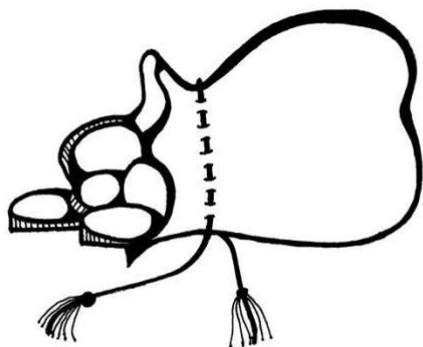


 **TRINITY**
EPISCOPAL PARISH

MORNING PRAYER
Rite II



Sixteenth Sunday after Pentecost
September 20, 2020
10 a.m.
Online

317 Franklin Street, Clarksville, TN 37040
931-645-2458
trinityparish.com
The Rev. Meghan Ryan, Rector

Welcome to Trinity!

We extend a warm welcome to those visiting Trinity ONLINE. For those new to Trinity, please visit trinityparish.com and while there complete the online [Connection Card](#) under Visitors.

Parish Prayer Cycle for this week:

Debbie Leighton

Bret & Patti Logan

Leona & Dwight LeMay

Charlene Lollar

Jaye Lieungh

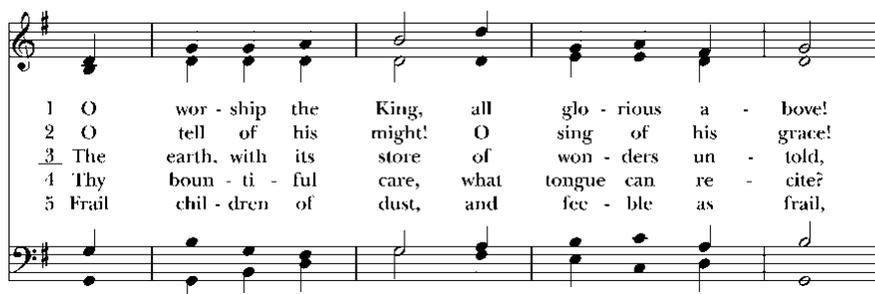
**The full prayer list is published in the Talk of Trinity e-newsletter.*

PREPARATION FOR SERVICE AND WORSHIP

ANNOUNCEMENTS

SILENT MEDITATION

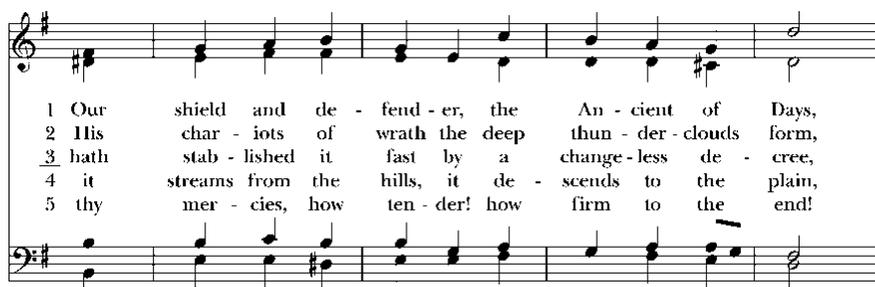
Opening Hymn #388 *O worship the King, all glorious above*



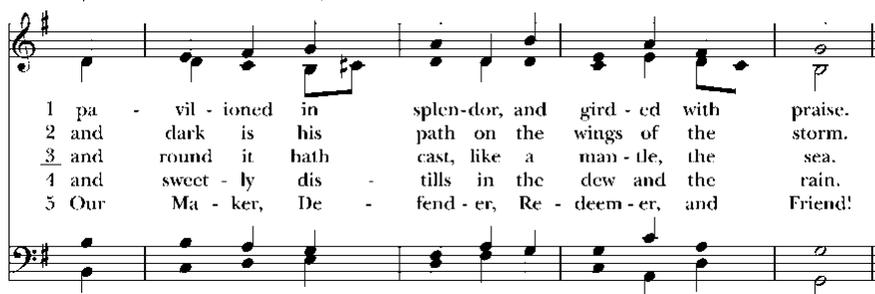
1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Robert Grant (1779-1838) This selection is in the public domain.

OPENING SENTENCE (BCP p. 78)

The Officiant says

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

CONFESSION OF SIN (BCP p. 79)

The Officiant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

All: Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand

THE INVITATORY AND PSALTER

VERSICLE (BCP p. 80)

Officiant Lord, open our lips;

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

ANTIPHON (BCP p. 81)

The earth is the Lord's, for he made it: Come let us adore him.

INVITATORY (BCP p. 82)

Venite Psalm 95:1-7

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Psalm 145: 1-8

Mode 2

Refrain

The Lord is gra - cious and full of com - pas - sion.

1. I will exalt you, O God my King, and bless your Name for ever and ev - er.

2. Every day will I bless you and praise your Name for ever and ev - er. Refrain

3. Great is the Lord and greatly to be praised; there is no end to his great-ness.

4. One generation shall praise your works to an - oth - er and shall declare your pow - er. Refrain 5. I will ponder the glorious splendor of your ma - jes - ty and all your mar - ve - lous works. 6. They shall speak of the might of your wondrous acts, and I will tell of your great-ness. Refrain 7. They shall publish the remembrance of your great good-ness; they shall sing of your right-eous deeds. 8. The Lord is gracious and full of com - pas - sion, slow to anger and of great kind-ness. Refrain

At the end of the Psalm is said by all:

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE LESSONS

A period of silence will follow each reading. The people remain seated.

FIRST READING: Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Reader The Word of the Lord.
People **Thanks be to God.**

FIRST CANTICLE (BCP p. 85)

Canticle 9: The First Song of Isaiah

Ecce, Deus

Isaiah 12:2-6

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

SECOND READING: Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SECOND CANTICLE (BCP p. 90)

Canticle 13: A Song of Praise

Benedictus es, Domine

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

THIRD READING: Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Reader: The Word of the Lord.

People: Thanks be to God.

HOMILY The Rev. Meghan Ryan

THE APOSTLES' CREED (BCP p. 96)

Officiant and People together, all standing.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Offertory Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



Please take this moment to visit <https://trinityparish.com/giving/>. We have set up a virtual offering plate. This link is available at any time for your convenience.

*You may also mail your offering/pledge to:
317 Franklin Street, Clarksville, TN 37040*

Or

TEXT trinitygive to 313131

Today is the third Sunday of the month and all offerings, otherwise undesignated, will go to the Rector's Discretionary Fund.

Offertory Hymn

"Jesus Christ"

Thomas Tiplady 1882 Irish traditional melody

Daniel Perez, soloist Anne Glass, organist

THE PRAYERS

SALUTATION (BCP p. 97)

The people stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

THE LORD'S PRAYER (BCP p. 97)

Officiant and People:

Our Father,

who art in heaven,

hallowed be thy Name.

Thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
forever and ever. Amen.**

The Officiant and People say responsively

SUFFRAGES (BCP p. 97)

Officiant O Lord, show us your mercy;

People **And grant us your salvation.**

Officiant O Lord, save our nations;

People **And guide us in the way of justice and truth.**

Officiant Clothe your ministers with righteousness;

People **And make your chosen people joyful.**

Officiant O Lord, save your people;

People **And bless your inheritance.**

Officiant Give peace in our time, O Lord;

People **For only in you can we live in safety.**

Officiant Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Officiant Create in us clean hearts, O God;

People **And take not your Holy Spirit from us.**

THE COLLECT OF THE DAY

The Officiant then says

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A COLLECT FOR SUNDAYS (BCP p. 98)

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A COLLECT FOR PEOPLE FACING GREAT UNCERTAINTY

God of the present moment,
God who in Jesus stills the storm
and soothes the frantic heart;
bring hope and courage to us as we wait in uncertainty.

Bring hope that you will make us the equal
of whatever lies ahead.

Bring us courage to endure what cannot be avoided,
for your will is health and wholeness;
you are God, and we need you. Amen.

New Zealand Prayer Book, Prayers for Critical Situations 747

A COLLECT FOR THOSE IN THE SERVICE OF THE NATION

Almighty God, we commend to your gracious care and keeping all the men and women in the service of our country, and their families, at home and abroad, especially Chris, Denise, and John, who are deployed from this parish. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils that beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. *Amen.*

A COLLECT FOR GUIDANCE

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Silence is kept, please offer your free intercessions and thanksgivings in the comments, aloud, or to yourselves.

THE GENERAL THANKSGIVING (BCP p. 101)

Officiant and People

Almighty God, Father of all mercies,

**we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.**

**We bless you for our creation, preservation,
and all the blessings of this life;**

**but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A PRAYER OF ST. CHRYSOSTOM (BCP p. 102)

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplications to you; and you have promised through your well beloved Son that when two or three are gathered together in his name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*

Closing Hymn #559 Lead us, heavenly Father, lead us

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
per - se - ver - ing, to thy pas - sion thou didst go.
par - doned, guid - ed, noth - ing can our peace des - troy.

James Edmeston (1791-1867), alt. This selection is in the public domain.

CONCLUDING VERSICLE (BCP p. 102)

Officiant: Let us bless the Lord, alleluia, alleluia.

People: *Thanks be to God, alleluia, alleluia*

CONCLUDING SENTENCE (BCP p. 102)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

ANNOUNCEMENTS:

Children & Youth Formation

We are excited to offer both in person and online formation opportunities to the youth of Trinity this fall. We understand our kids are zoomed out at this point and hope to offer various ways for them to connect with God and each other.

We are asking that **ALL children and youth participants register prior to participating in any church related class or event.** [Click here to register TODAY!](#) We will be taking extra precautions during this time to keep our kids, youth, and volunteers safe and healthy.

ADULT FORMATION - stay tuned as we are in the process of evaluating what adult formation/classes will look like in the near future!

TRINITY YOUTH GROUP SUNDAY/SCHOOL

Middle & High School Students

This year the middle and high school students will have separate Sunday School classes. We also have a new curriculum for each. To learn more about the new curriculum visit

<https://trinityparish.com/christian-education/>.

SUNDAY school classes via Zoom

- 1 pm - Middle School (6th - 8th grades)
[Click here for the meeting link.](#)
Meeting ID: 810 3659 9484
Passcode: Trinity
- 2 pm - High School (9th - 12th grades)
[Click here for the meeting link.](#)
Meeting ID: 854 5868 5247
Passcode: Trinity

Youth Group Contact for more information:

Ian Tayler - Youth Minister

(931) 645-2458

ian@trinityparish.com

WEDNESDAY Evening Youth Group via Zoom (starting Sept. 23)

- 7 pm - 6th - 12th grades
[Click here for the meeting link.](#)
Meeting ID: 868 3781 4331
Passcode: Trinity

2020 Trinity Youth Group Special Events (6th - 12th grades)

- Sept. 26 - Kayaking: To register for this event [click here.](#)
- Oct. 24 - Pumpkin Drawing
- Nov. 21 - Jump Park
- Dec. 19 - Bowling

CHILDREN OF TRINITY IN-PERSON SUNDAY SCHOOL

Infants through High School

Schedule:

- Sunday, Sept. 27 @ 2 pm
- Sunday, Oct. 25 @ 2 pm
- Sunday, Nov. 22 @ 2pm

Classes:

- **Parent Circle Time with Ms, Kelly & Ms. Gloria:** this will be for parents and infants through age 3. We ask a parent/guardian to attend with the child.
- **Godly Play/Children's Chapel** - children age 4 (pre-school) through fifth grade.
- **Youth Sunday school** - middle and high school students. This Sunday may be a more relaxed version of Sunday school with fun activities depending on attendance.

[Registration will be required of ALL attendees/children.](#)

For more information or questions call the church office (931) 645-2458 or email bethany@trinityparish.com.

WEDNESDAY EVENINGS WITH TRINITY ONLINE

Starting September 23

6 pm – 6:45 pm – Children of Trinity (Infant to elementary ages) via Zoom

7 pm – 7:45 pm – Youth Group Middle & High School via Zoom

8 pm – Live Compline via Zoom (ALL ages children through adults)

For Zoom links and invitations, [click here to sign up for our E-mail newsletters](#) and/or

Follow us on Facebook: [TrinityParishTN](#)

F.U.E.L. Deliverers Needed

Trinity is doing our part to help combat hunger among our youth and children by participating in the F.U.E.L. program in Montgomery County. Trinity is able to provide weekend food for 26 students at Byrns Darden Elementary School, one of many schools in Clarksville that participates in this food subsidization program.

Trinity is in need of volunteers to deliver filled bags of food to the school. Those interested may contact [Bethany Kelly](#) or call the church office (931)645-2458.

WAYS WE ARE STAYING TOGETHER, WHILE APART

Tuesday Morning Prayer Online, 7 am:

Tuesday morning services will be offered online.

Join Zoom Meeting

<https://zoom.us/j/101344132>

Meeting ID: 101 344 132

Join by phone:

+1 312 626 6799 US

Meeting ID: 101 344 132

Coffee & Conversation with Mother Meghan:



Every Sunday morning, 9 am:

<https://zoom.us/j/986944483>

Meeting ID: 986 944 483

Join by phone:

+1 312 626 6799 US

Meeting ID: 986 944 483

CONNECT WITH US!

We are so happy you worshipped with us as we continue to stay together virtually, while apart.

We would love to know a little more about those who are just discovering Trinity. You may also use this as a way to request to speak with clergy, prayer requests and more. Please take a few minutes and complete our online connection card (link below) or email

info@trinityparish.com or call our office (hours Tues.-Thurs. 10 am - 2 pm) 931-645-2458.

Connect online *HERE*: <https://trinityparish.com/?p=4524>

trinityparish.com - specific COVID-19 updates visit
https://trinityparish.com/staying_together/

Email newsletter - subscribe here: <http://eepurl.com/GJaJT>

Social Media:

Facebook - @TrinityParishTN

Twitter - @TrinityParishTN

Instagram - @TrinityParishTN

The Staff of Trinity Church

The Rev. Meghan Ryan, Rector
meghan@trinityparish.com

Bethany Kelly, Parish Administrator
bethany@trinityparish.com

Ian Taylor, Youth Minister
ian@trinityparish.com

Anne Glass, Organist

Dr. Virginia Lile Boaz, Choir Director

Mark Hunter, Lead Verger

Beverly Kimbrough, Treasurer

Kelly Loy & Gloria Grissom, Nursery

Permission to podcast / stream the music in this service obtained from ONE LICENSE, License # 400500-M. All rights reserved.

During the current COVID-19 pandemic, Church Publishing Incorporated grants permission for performances of these hymns as found in Hymnal 82, Wonder, Love and Praise, and Lift Every Voice and Sing II to be streamed for virtual corporate worship.

